

This will acknowledge receipt of the following:

1. Amendment Transmittal Letter (2 copies)
2. Amendment
3. Certificate of Mailing for each of the above
4. Check #50779 in the amount of \$78 (add'l claim)

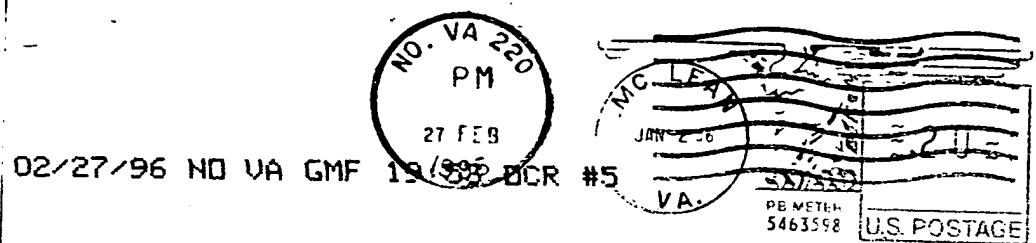
in re PATENT application  
YASUHIKO TAKEMURA  
Serial No. 08/051,313  
Filed: April 23, 1993  
For: ELECTRO-OPTICAL DEVICE AND METHOD OF  
DRIVING THE SAME

Docket: 0756-0864 GJF/EJR/rmf



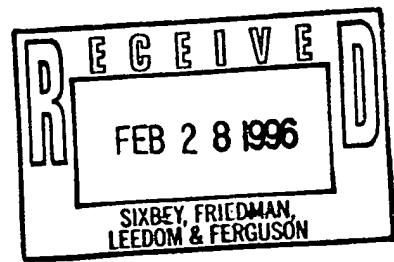
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raw  
2-29-96



SIXBEY, FRIEDMAN, LEEDOM & FERGUSON, PC.  
SUITE 600 - 2010 CORPORATE RIDGE  
MCLEAN VIRGINIA 22102

|||||



FIRST UNION NATIONAL BANK  
OF VIRGINIA  
MCLEAN, VA

50779

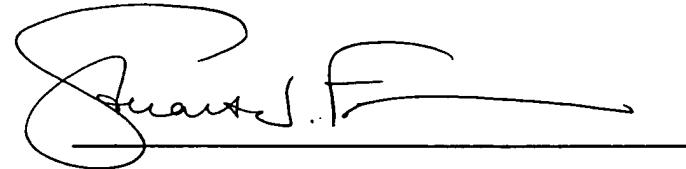
SIXBEY, FRIEDMAN, LEEDOM & FERGUSON, P.C.  
2010 CORPORATE RIDGE ROAD, SUITE 600  
MC LEAN, VA 22102  
703-790-9110

CHECK NO. 050779 CHECK DATE 02/14/96 VENDOR NO. 000101  
68-760/560  
00164

PAY  
SEVENTY-EIGHT AND 00/100 DOLLARS\*\*\*\*\*

CHECK AMOUNT  
\*\*\*\*\*78.00

TO THE  
ORDER  
OF  
Commissioner of Patents  
and Trademarks



0756-864 050779 056007604 2000070008988

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in re PATENT application of:  
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*rk*

2/16/94

Docket: 0756-0864

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT application of )  
Yasuhiko TAKEMURA )  
Serial No. 08/051,313 ) Art Unit: 2515  
Filed: April 23, 1993 ) Examiner: T. Duong  
For: ELECTRO-OPTICAL DEVICE )  
AND METHOD OF DRIVING )  
THE SAME )

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 2-14-96.

Done in D.C. 1/26

Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.

The fee has been calculated as shown below:

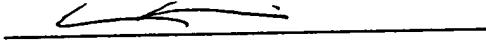
(Col. 1)	(Col. 2)	(Col. 3)	Small/Large Entity	
CLAIMS	HIGHEST NO.	PRESENT	Rate	Fee
REMAINING	PREVIOUSLY	EXTRA		
AFTER	PAID FOR			
<u>AMENDMENT</u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Total	11 * Minus	20 **	11/22	\$
Indep.	7 * Minus	6 **	x39/78	\$78.00
First Presentation of Multiple Dependent Claim			+ 125/250	<u>          </u>
			TOTAL	\$78.00

[ X ] A check in the amount of \$78.00 to cover the filing fee is enclosed.

[ X ] In the event applicant(s) has overlooked the need for any petition and fee for extension of time, and such extension is required, applicant(s) requests that this be considered a petition therefor and that such fee be charged to Deposit Account No. 19-2380.

[ X ] The Commissioner is hereby authorized to charge fees under 37 CFR 1.16, 1.17, 1.20(a), 1.20(b), 1.20(c) and 1.20 (d) (except the Issue Fee) which may be required now or hereafter, or credit any overpayment, to Deposit Account No. 19-2380. A duplicate copy of this sheet is attached.

Respectfully submitted,

  
Eric J. Robinson  
Reg. No. 38,285

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